



THE CITY OF
MANCHESTER
MISSOURI

REGULAR MEETING OF THE BOARD OF ALDERMEN

NEXT BILL: 20-2405

NEXT ORD: 20-2289

NEXT RES: 20-0727

MONDAY, MARCH 2, 2020 – 7:00 p.m.

MEETING TO BE HELD AT THE
MANCHESTER JUSTICE CENTER
200 HIGHLANDS BOULEVARD DRIVE

PUBLIC HEARING: City Staff proposes Zoning Text Amendments to sections of Article XV of Chapter 405 of the Zoning Regulations of the City of Manchester pertaining to Commercial or Industrial Improvements.

AGENDA

PAGE NO.

1. Call to Order
 - a. Pledge of Allegiance
 - b. Invocation
2. Roll Call and Statement of Quorum
3. Approval of the Minutes
 - a. [February 18, 2020 Public Hearing](#)
 - b. [February 18, 2020 Board of Aldermen Meeting](#)
4. Establishment of Order of Items on the Agenda
5. Consideration of Petitions and Comments from the Public
 - a. Introduction of Mr. Miguel Chavez
- Director Kat Schien

6. Reports from the Mayor
 - a. Planning and Zoning Commission Nomination
- Ms. Paula Glaser, Ward 2
 - b. Mayoral Proclamation
– Developmental Disabilities Awareness Month
7. Reports from the City Administrator
 - a. [List of Paid Bills \(Warrant dates of 02-16-2020 to 02-29-2020\)](#)
8. Reports from Committees
 - a. Planning and Zoning Commission – Alderman Paul Hamill
 - b. Veterans Commission – Alderman Megan Huether
9. Action on Old Bills
 - a. [Bill No. 20-2404 – Amended Final Site Development Plan – 351-377 Forest Summit Court](#)
- Alderman Hamill
10. Introduction of New Bills
 - a. [Bill No. 20-2405 - Amendment to Chapter 405 Article XV – Commercial or Industrial Improvements](#)
- Alderman Toben
EMERGENCY LEGISLATION REQUESTED
 - b. [Resolution No. 20-0727 - Purchase Request Police Department – 2020 Police Interceptor Vehicle](#)
- Alderman Nolte
 - c. [Resolution No. 20-0728 - Howard George Bridge Rehabilitation Project Bid Approval](#)
- Alderman Ottenad
 - d. [Resolution No. 20-0729 - Highway Safety Traffic Enforcement Grant Authorization – Hazardous Moving Enforcement](#)
- Alderman Nolte
 - e. [Resolution No. 20-0730 - Highway Safety Traffic Enforcement Grant Authorization – Drinking and Driving Enforcement](#)
- Alderman Baumann

- f. [Resolution No. 20-0731 - Highway Safety Traffic Enforcement Grant Authorization – Blueprint Coalition Enforcement](#)
- Alderman Toben
- h. [Resolution No. 20-0732 - West County Day Tripper Program](#)
- Alderman Huether

11. Miscellaneous

- a. Comments from the Public

12. Adjournment

If you are a person with a disability or have special needs in order to participate in this public meeting, please contact City Clerk Justin Klocke no later than 72 hours before the meeting.

For more information, call:

636-227-1385 VOICE

1-800-735-2966 TDD

1-800-735-2466 RELAY MISSOURI