



THE CITY OF
MANCHESTER
MISSOURI

NEXT BILL: 22-2457
NEXT ORD: 22-2339
NEXT RES: 22-0853

REGULAR MEETING OF THE BOARD OF ALDERMEN

Tuesday, January 18, 2022 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER, 200
HIGHLANDS BOULEVARD DRIVE AND VIA VIDEO CONFERENCE.

[Register here for access to the video livestream of the meeting.](#)

AGENDA

PAGE NO.

1. Call to Order
 - a. Pledge of Allegiance
 - b. Invocation
2. Roll Call and Statement of Quorum
3. Approval of the Minutes
 - a. [January 3, 2022 Public Hearing Meeting](#) 1 - 3
 - b. [January 3, 2022 Board of Aldermen Regular Meeting](#) 4 - 10
4. Establishment of Order of Items on the Agenda
5. Consideration of Petitions
 - a. Spire, Emily Romines
 - b. Comments from the Public
6. Reports from the Mayor
 - a. Tree Board Appointment

-Nancy Miller

- b. Mayoral Reports
7. Reports from the City Administrator
- a. New City Hall Report
 - b. Annexation Update
 - c. [Lagers Actuary Report – Director Don Yucuis](#) 11
 - d. Snow Route Policy
 - e. [List of Paid Bills \(Warrant Dates of 01-03-2022 to 01-17-2022\)](#) 12-30
8. Reports from Committees
- a. Planning and Zoning Commission – Alderman Nolte
 - b. Veterans Commission – Alderman Huether
 - c. Homecoming Committee – Alderman Ottenad
 - d. Audit and Finance Committee – Alderman Baumann and Alderman Toben
 - e. Tree Advisory Board – Assistant Public Works Director Pracht
9. Action on Old Legislation
- a. [Bill No. 22-2454](#) – Special Use Permit for 859 Meramec Station Road (Petro Mart) 31-42
 - Aldermen Toben
 - b. [Bill No. 22-2455](#) – Special Use Permit for 14181 Manchester Road (Petro Mart) 43-54
 - Alderman Ottenad
 - c. [Bill No. 22-2456](#) – Amendment to the Snow Route Policy 55-57
 - Alderman Huether
10. Introduction of New Legislation
- a. [Bill No. 22-2457](#) – Boundary Adjustment for 1639-1641 Country Hill Lane 58-70

(Emergency Legislation Requested)
-Alderman Ottenad

- b. [Bill No. 22-2458](#) – Approval for Application for Grant 71-88
Funds for Paul Schroeder Park
- Alderman Baumann

11. Closed Session

Notice is hereby given that pursuant to Chapter 610, Section 610.021 of the Revised Statutes of Missouri (the Missouri Open Meetings and Records Law) and subject to a motion duly made and adopted by roll call vote, the Board of Aldermen will hold a closed meeting for the purpose of dealing with matters relating to the following: Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys (Sec. 610.021(1) RSMo); and hiring, firing, disciplining, or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded, including individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment (Section 610.021(3) & (13) RSMo).

12. Miscellaneous

- a. Comments from the Public

13. Adjournment

If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Michelle Melugin

*For more information, call:
636-227-1385 VOICE
1-800-735-2966 TDD
1-800-735-2466 RELAY MISSOURI*

Residents are encouraged to participate and submit public comments in the following ways:

1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.

2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.

3. *Email – Public comment may also be emailed to the City Clerk no later than 5:00 p.m. on Tuesday, January 18, 2022. Submit public comments to Michelle Melugin, City Clerk, at mmelugin@manchestermo.gov.*