



NEXT BILL: 23-2498  
NEXT ORD: 23-2382  
NEXT RES: 23-0907

REGULAR MEETING OF THE BOARD OF ALDERMEN

Monday, February 6, 2023 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER,  
200 HIGHLANDS BOULVEVARD DRIVE AND VIA VIDEO CONFERENCE

[Register here for access to video livestream of the meeting.](#)

AGENDA

	<u>PAGE NO.</u>
1. Call to Order	
a. Pledge of Allegiance	
b. Invocation	
2. Roll Call and Statement of Quorum	
3. Approval of the Minutes	
a. <a href="#">January 17, 2023 Board of Alderman Regular Meeting</a>	1-4
4. Establishment of Order of Items on the Agenda	
5. Consideration of Petitions	
a. Comments from the Public	
6. Reports from the Mayor	
a. Mayoral Proclamations	
i. <a href="#">Eagle Scout - Nicholas Robert Herrmann</a>	5-6
ii. <a href="#">Eagle Scout - Andrew Oliver Li</a>	7-8
iii. <a href="#">Lieutenant Brian Yount, 20 Years with Manchester</a>	9-10

- b. Reappointment to the Audit and Finance Committee (2-year term)
      - i. Bill Ward
      - ii. Rich Baumann
    - c. Reappointment to the Tree Advisory Board (3-year term)
      - i. Mike Stemmler
    - d. Reappointment to the Veterans Commission (3-year term)
      - i. Bonnie Krueger
      - ii. Robert Bell
      - iii. J. Sam Fletcher
    - e. Mayoral Reports
      - i. Flock Conversation
- 7. Reports from the City Administrator
  - a. Introduction of Andrea Riganti
  - b. Introduction of Police Officer Jesus Montes-Pacheco
  - c. Officer of the Year – Lowell Moore
  - d. [List of Paid Bills \(Warrant Dates of \(01-16-2023 to 02-05-2023\)\)](#) 11-40
- 8. Reports from Committees
  - a. Planning and Zoning Commission – Alderman Nolte
  - b. Veterans Commission – Alderman Huether
  - c. Audit and Finance Committee – Alderman Baumann & Alderman Toben
  - d. Tree Advisory Board – Alderman Dodge
- 9. Action on Old Legislation
  - a. None
- 10. Introduction of New Legislation
  - a. [Resolution No. 23-0907](#) – Furnishment and Installation of CCTV and Alarm Systems at the New City Hall Alderman Toben 41-56

- b. [Resolution No. 23-0908](#)– Furnishment and Installation of Door Access Control System for New City Hall  
Alderman Dodge 57-74
- c. [Resolution No. 23-0909](#)– Contract for 4<sup>th</sup> of July Fireworks  
Alderman Nolte 75-90
- d. [Resolution No. 23-0910](#) – Purchase of Landscaping Truck  
Alderman Ottenad 91-99
- e. [Resolution No. 23-0911](#)– Attorney Rate  
Alderman Huether 100-112
- f. [Bill No. 23-2498](#) – Budget Amendment  
Alderman Baumann 113-118

11. Miscellaneous

- a. Comments from the Public

12. Closed Session

Notice is hereby given that pursuant to Chapter 610, Section 610.021 of the Revised Statutes of Missouri (the Missouri Open Meetings and Records Law) and subject to a motion duly made and adopted by roll call vote, the Board of Aldermen will hold a closed meeting for the purpose of dealing with matters relating to the following:

Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys (Sec. 610.021(1) RSMo)

Leasing, purchase, or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor (Sec. 610.021(2) RSMo)

13. Adjournment

*If you are a person with a disability or have special needs to participate in this public meeting, please contact Deputy City Clerk Cinnamon Mullins.*

*For more information, call:  
636-227-1385 VOICE  
1-800-735-2966 TDD  
1-800-735-2466 RELAY MISSOURI*

*Residents are encouraged to participate and submit public comments in the following ways:*

*1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.*

*2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.*

*3. Email – Public comment may also be emailed to the Deputy City Clerk no later than 4:30 p.m. on Monday, February 6, 2023. Submit public comments to Cinnamon Mullins, Deputy City Clerk, at [cmullins@manchestermo.gov](mailto:cmullins@manchestermo.gov).*