



NEXT BILL: 23-2501
NEXT ORD: 23-2385
NEXT RES: 23-0933

REGULAR MEETING OF THE BOARD OF ALDERMEN

Monday, June 19, 2023 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER,
200 HIGHLANDS BOULVEVARD DRIVE AND VIA VIDEO CONFERENCE

[Register here for access to video livestream of the meeting.](#)

AGENDA

- | | <u>PAGE NO.</u> |
|---|-----------------|
| 1. Call to Order | |
| a. Pledge of Allegiance | |
| b. Invocation | |
| 2. Roll Call and Statement of Quorum | |
| 3. Approval of the Minutes | |
| a. June 5, 2023 Board of Alderman Regular Meeting | 1-5 |
| 4. Establishment of Order of Items on the Agenda | |
| 5. Consideration of Petitions | |
| a. Liquor License Renewal | 6-8 |
| b. Comments from the Public | |
| 6. Reports from the Mayor | |
| a. Mayoral Reports | |

7. Reports from the City Administrator
 - a. Mid-Year Capital Projects Report – Director Errol Tate
 - b. [List of Paid Bills \(Warrant Dates of 06-05-2023 to 06-18-2023\)](#) 9-29
8. Reports from Committees
 - a. Planning and Zoning Commission – Alderman Nolte
 - b. Veterans Commission – Alderman Huether
 - c. Audit and Finance Committee – Alderman Baumann & Alderman Toben
 - d. Tree Advisory Board – Alderman Dodge
 - e. Homecoming Committee – Alderman Ottenad
 - f. Annexation Update – Alderman Dodge
9. Action on Old Legislation
 - a. None
10. Introduction of New Legislation
 - a. [Resolution No. 23-0933](#) - 2023 Concrete Sidewalk Slab Elevation Correction Project
Alderman Baumann 30-61
 - b. [Resolution No. 23-0934](#) - Motor Control Center at the Aquatics Center
Alderman Toben 62-69
 - c. [Resolution No. 23-0935](#) – Construction Services for Timberleigh/Brookvale Stormwater Improvement Project
Alderman Dodge 70-103
 - d. [Resolution No. 23-0936](#) – Engineering Design Services for Channel D Country Stone Project
Alderman Huether 104-121
 - e. [Resolution No. 23-0937](#) – Destruction of City Documents
Alderman Nolte 122-126
 - f. [Bill No. 23-2501](#) – Utility Gross Receipts Tax 127-128

Emergency Legislation Requested
Alderman Toben

- g. [Bill No. 23-2502](#) – Final Plat/Lot Consolidation for 720 and 726 Hanna Road 129-132
Emergency Legislation Requested
Alderman Dodge
- h. [Bill No. 23-2503](#) – Approving Site Plan for 720 Hanna Road 133-136
Emergency Legislation Requested
Alderman Huether

11. Miscellaneous

- a. Comments from the Public

12. Adjournment

If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Michelle Melugin.

*For more information, call:
636-227-1385 VOICE
1-800-735-2966 TDD
1-800-735-2466 RELAY MISSOURI*

Residents are encouraged to participate and submit public comments in the following ways:

- 1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.*
- 2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.*
- 3. Email – Public comment may also be emailed to the City Clerk no later than 4:30 p.m. on Monday, June 19, 2023. Submit public comments to Michelle Melugin, City Clerk, at mmelugin@manchestermo.gov.*