



NEXT BILL: 23-2515
NEXT ORD: 23-2398
NEXT RES: 23-0950

REGULAR MEETING OF THE BOARD OF ALDERMEN

Monday, October 16, 2023 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER,
200 HIGHLANDS BOULVEVARD DRIVE AND VIA VIDEO CONFERENCE

[Register here for access to video livestream of the meeting.](#)

AGENDA

| | <u>PAGE NO.</u> |
|---|-----------------|
| 1. Call to Order | |
| a. Pledge of Allegiance | |
| b. Invocation | |
| 2. Roll Call and Statement of Quorum | |
| 3. Approval of the Minutes | |
| a. October 2, 2023 Public Hearing – Consideration for a Special Use Permit for 14441 Manchester Road | 1 |
| b. October 2, 2023 Public Hearing – Consideration of a Text Amendment Relating to Regulations for Marijuana Land Uses | 2-3 |
| c. October 2, 2023 Board of Alderman Regular Meeting | 4-8 |
| 4. Establishment of Order of Items on the Agenda | |
| 5. Consideration of Petitions | |
| a. Comments from the Public | |
| 6. Reports from the Mayor | |

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| a. | Mayoral Proclamations | |
| | - Celebrating Mike Pate's 30 Years of Service | 9-10 |
| | - Retiring Building Maintenance Terry Black | 11-12 |
| b. | Mayoral Reports | |
| 7. | Reports from the City Administrator | |
| a. | List of Paid Bills (Warrant Dates of 10-02-2023 to 10-15-2023) | 13-39 |
| 8. | Reports from Committees | |
| a. | Planning and Zoning Commission – Alderman Nolte | |
| b. | Veterans Commission – Alderman Huether | |
| c. | Audit and Finance Committee – Alderman Baumann & Alderman Toben | |
| d. | Tree Advisory Board – Alderman Dodge | |
| e. | Homecoming Committee – Alderman Ottenad | |
| f. | Annexation Update – Alderman Dodge | |
| 9. | Action on Old Legislation | |
| a. | Bill No. 23-2514 – Text Amendment to Medical and Recreational Marijuana Land Use Alderman Nolte | 40-64 |
| 10. | Introduction of New Legislation | |
| a. | Resolution No. 23-0950 – Extension for Special Use Permit 4 Topwood Drive Alderman Dodge | 65-68 |
| b. | Bill No. 23-2515 – Street Dedication Accepting Baxter Commons Drive Alderman Baumann | 69-102 |
| 11. | Miscellaneous | |
| a. | Comments from the Public | |
| 12. | Adjournment | |

If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Michelle Melugin.

*For more information, call:
636-227-1385 VOICE
1-800-735-2966 TDD
1-800-735-2466 RELAY MISSOURI*

Residents are encouraged to participate and submit public comments in the following ways:

- 1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.*
- 2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.*
- 3. Email – Public comment may also be emailed to the City Clerk no later than 4:30 p.m. on Monday, October 16, 2023. Submit public comments to Michelle Melugin, City Clerk, at mmelugin@manchestermo.gov.*