



THE CITY OF  
**MANCHESTER**  
MISSOURI

NEXT BILL: 22-2489  
NEXT ORD: 22-2373  
NEXT RES: 22-0897

## REGULAR MEETING OF THE BOARD OF ALDERMEN

Monday, November 7, 2022 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER, 200  
HIGHLANDS BOULEVARD DRIVE AND VIA VIDEO CONFERENCE.

[Register here for access to the video livestream of the meeting.](#)

## PUBLIC HEARING

[22-SUP-003](#): Cole Jeffery, applicant, on behalf of Kohl's, is seeking approval of a Special Use Permit for four (4) electric vehicle charging stations and associated electric panels and switchgear located at 14425 Andersohn Drive (Kohls), in the City's "C-1" Zoning District.

## AGENDA

	<u>PAGE NO.</u>
1. Call to Order	
a. Pledge of Allegiance	
b. Invocation	
2. Roll Call and Statement of Quorum	
3. Approval of the Minutes	
a. <a href="#">October 17, 2022 Public Hearing</a>	3-4
b. <a href="#">October 17, 2022 Board of Aldermen Regular Meeting</a>	5-8

- c. [October 25, 2022 Work Session Meeting](#) 9-10
    - d. [October 27, 2022 Work Session Meeting](#) 11-13
- 4. Establishment of Order of Items on the Agenda
- 5. Consideration of Petitions
  - a. Comments from the Public
- 6. Reports from the Mayor
  - a. [Proclamation for Greater St. Louis Honor Flight 100<sup>th</sup> Mission](#) 14-15
  - b. Board of Adjustment Mandy Meininger Promoted to Permanent Position
  - c. [Appointment of Kristen Pierson to Audit & Finance Committee](#) 16-18
  - d. Mayoral Reports
- 7. Reports from the City Administrator
  - a. FY 2023 Budget Requests
  - b. St. Louis County Pool Tax Distribution Error
  - c. [List of Paid Bills \(Warrant dates of 10-13-22 to 11-01-22\)](#) 19-44
- 8. Reports from Committees
  - a. Planning and Zoning Commission – Alderman Nolte
  - b. Veterans Commission – Alderman Huether
  - c. Homecoming Committee – Alderman Ottenad
  - d. Audit and Finance Committee – Alderman Baumann & Alderman Toben
  - e. Tree Advisory Board – Alderman Dodge
- 9. Action on Old Legislation
  - a. None
- 10. Introduction of New Legislation

- a. [Bill No. 22-2489](#) – Lease Agreement for New City Hall Financing  
EMERGENCY LEGISLATION REQUESTED  
Alderman Toben 45-139
  
  - b. [Bill No. 22-2490](#) – SUP Amendment and Transfer Electric for Vehicle Charging Stations at Kohl’s  
Alderman Baumann 140-168
11. Miscellaneous
- a. Comments from the Public
12. Adjournment

*If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Michelle Melugin.*

For more information, call:  
636-227-1385 VOICE  
1-800-735-2966 TDD  
1-800-735-2466 RELAY MISSOURI

*Residents are encouraged to participate and submit public comments in the following ways:*

- 1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.*
  
- 2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.*
  
- 3. Email – Public comment may also be emailed to the Deputy City Clerk no later than 4:30 p.m. on Monday, November 7, 2022. Submit public comments to Cinnamon Mullins, Deputy City Clerk, at [cmullins@manchestermo.gov](mailto:cmullins@manchestermo.gov).*