



NEXT BILL: 23-2497
NEXT ORD: 23-2379
NEXT RES: 23-0905

REGULAR MEETING OF THE BOARD OF ALDERMEN

Tuesday, January 17, 2023 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER,
200 HIGHLANDS BOULVEVARD DRIVE AND VIA VIDEO CONFERENCE

[Register here for access to video livestream of the meeting.](#)

AGENDA

	<u>PAGE NO.</u>
1. Call to Order	
a. Pledge of Allegiance	
b. Invocation	
2. Roll Call and Statement of Quorum	
3. Approval of the Minutes	
a. January 3, 2023 Board of Alderman Regular Meeting	1-3
4. Establishment of Order of Items on the Agenda	
5. Consideration of Petitions	
a. Comments from the Public	
6. Reports from the Mayor	
a. Mayoral Proclamations	
- Bike Rehab Ministry of Manchester UMC Milestone - 10,000 Bikes Donated	4-5
- Eagle Scout Andrew Oliver Li	6-7
- Eagle Scout Nicholas Hermann	8-9

- b. Re-Appointment of Bill Ward and Rich Baumann to Audit and Finance Committee
 - c. Mayoral Reports
- 7. Reports from the City Administrator
 - a. Introduction of Planning, Zoning & Economic Director Andrea Riganti
 - b. Officer of the Year Award – Chief Scott Will
 - c. Code Enforcement Report/Value of Code Enforcement – Supervisor John Plowman
 - d. [List of Paid Bills \(Warrant Dates of 01-01-2023 to 01-15-2023\)](#) 10-28
- 8. Reports from Committees
 - a. Planning and Zoning Commission – Alderman Nolte
 - b. Veterans Commission – Alderman Huether
 - c. Audit and Finance Committee – Alderman Baumann & Alderman Toben
 - d. Tree Advisory Board – Alderman Dodge
- 9. Action on Old Legislation
 - a. [Bill No. 23-2495](#) – 3% Tax on Marijuana Sales Ballot Language Alderman Ottenad 29-32
 - b. [Bill No. 23-2496](#) – 820 Hanna Road Final Subdivision Plat Alderman Dodge 33-44
- 10. Introduction of New Legislation
 - a. [Resolution No. 23-0905](#) – City-Contractor Agreement with Facilitec Inc Alderman Huether 45-125
 - b. [Resolution No. 23-0906](#) – Engineering, Survey, and Design Services for the Glan Tai and Grenadier Stormwater Improvement Project - Horner and Shifrin Alderman Baumann 126-153

- c. [Bill No. 23-2497](#) – Hanna Phase 1&2 STBG Agreement w/MoDOT
Emergency Legislation Requested
Alderman Dodge

154-188

11. Miscellaneous

- a. Comments from the Public

12. Closed Session

Notice is hereby given that pursuant to Chapter 610, Section 610.021 of the Revised Statutes of Missouri (the Missouri Open Meetings and Records Law) and subject to a motion duly made and adopted by roll call vote, the Board of Aldermen will hold a closed meeting for the purpose of dealing with matters relating to the following:

Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys (Sec. 610.021(1) RSMo)

13. Adjournment

If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Michelle Melugin.

*For more information, call:
636-227-1385 VOICE
1-800-735-2966 TDD
1-800-735-2466 RELAY MISSOURI*

Residents are encouraged to participate and submit public comments in the following ways:

1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.

2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.

3. Email – Public comment may also be emailed to the City Clerk no later than 4:30 p.m. on Tuesday, January 17, 2023. Submit public comments to Michelle Melugin, City Clerk, at mmelugin@manchestermo.gov.