



THE CITY OF  
**MANCHESTER**  
MISSOURI

NEXT BILL: 21-2443  
NEXT ORD: 21-2328  
NEXT RES: 21-0838

## REGULAR MEETING OF THE BOARD OF ALDERMEN

Tuesday, September 7, 2021 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER, 200  
HIGHLANDS BOULEVARD DRIVE AND VIA VIDEO CONFERENCE.

[Register here for access to the video livestream of the meeting.](#)

### AGENDA

#### PAGE NO.

#### PUBLIC HEARING

- |    |   |     |
|----|---|-----|
| a. | 2021 Property Tax Levy                            | 1-2 |
| 1. | Call to Order                                     |     |
| a. | Pledge of Allegiance                              |     |
| b. | Invocation  |     |
| 2. | Roll Call and Statement of Quorum                 |     |
| 3. | <a href="#">Approval of the Minutes</a>           |     |
| a. | August 16, 2021 Board of Aldermen Regular Meeting | 3-8 |
| 4. | Establishment of Order of Items on the Agenda     |     |
| 5. | Consideration of Petitions                        |     |
| a. | Comments from the Public                          |     |
| 6. | Reports from the Mayor                            |     |
| a. | <a href="#">Mayoral Proclamation</a>              |     |

	- Police Officer Mike Fierce 20 Year Work Anniversary	9-10
b.	Mayoral Reports	
7.	Reports from the City Administrator	
a.	14401 Manchester Road (Sunup Express) Report	
b.	<a href="#">List of Paid Bills (Warrant dates of 08-16-2021 to 09-06-2021)</a>	11-43
8.	Reports from Committees	
a.	Planning and Zoning Commission – Alderman Nolte	
b.	Veterans Commission – Alderman Huether	
c.	Homecoming Committee – Alderman Ottenad	
d.	Audit and Finance Committee – Alderman Baumann and Alderman Toben	
e.	Tree Advisory Board – Public Works Director Jaycox	
9.	Action on Old Legislation	
a.	None	
10.	Introduction of New Legislation	
a.	<a href="#">Bill No. 21-2443</a> – 2021 Property Tax Levy - Alderman Toben	44-48
b.	<a href="#">Resolution No. 21-0838</a> – 2021 Asphalt Improvements Project - Alderman Baumann	49-71
c.	<a href="#">Resolution No. 21-0839</a> – Professional Services Agreement – Manchester Road Pedestrian Sidewalk Project - Alderman Ottenad	72-90
d.	<a href="#">Resolution No. 21-0840</a> – Professional Services Agreement – Hazel Falls Streambank Project -Alderman Nolte	91-108
e.	<a href="#">Resolution No. 21-0841</a> – Local Records Management Scanner and Equipment Purchase - Alderman Huether	109-125
f.	<a href="#">Resolution No. 21-0842</a> – Special Use Permit Extension - 14401 Manchester Road (Sunup Express)	126-128

- Alderman Hudson

11. Miscellaneous

- a. Comments from the Public

12. Executive Session

- a. Notice is hereby given that pursuant to Section 610.021 RSMo of the Missouri Open Meetings and Records Law and subject to a motion duly made and adopted, the Board of Aldermen will hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: Legal Actions (610.021(1) RSMo), Hiring, firing, disciplining, or promoting of employee(s) (Section 610.021(3) RSMo).

13. Adjournment

*If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Justin Klocke.*

For more information, call:  
636-227-1385 VOICE  
1-800-735-2966 TDD  
1-800-735-2466 RELAY MISSOURI

*Residents are encouraged to participate and submit public comments in the following ways:*

*1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.*

*2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.*

*3. Email – Public comment may also be emailed to the City Clerk no later than 5:00 p.m. on Tuesday, September 7, 2021. Submit public comments to Justin Klocke, City Clerk, at [jklocke@manchestermo.gov](mailto:jklocke@manchestermo.gov).*